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*Religions of Asia Today* - John L. Esposito 2017

Ideal for courses in Asian or Eastern religions, *Religions of Asia Today*, Fourth Edition, covers the same material contained in the authors' longer textbook, *World Religions Today*, Sixth Edition, while also featuring a unique chapter on Islam in Asia. Revealing the significance of religion in contemporary life, it explores Hinduism, Buddhism, South Asian religions, East Asian religions, indigenous religions, and new religions as dynamic, ongoing forces in the lives of individuals and in the collective experience of modern societies. This unique volume accomplishes two goals: it connects today's religions to their classical beliefs and practices and focuses on how these religions have both radically changed the modern world and been changed by it. Thoroughly revised, the fourth edition features streamlined content for greater accessibility; updated material on recent world events; and updated timelines.

**Finding Faith in Foreign Policy** - Gregorio Bettiza 2019

Since the end of the Cold War, religion has become an ever more explicit and systematic focus of US foreign policy across multiple domains. US foreign policymakers, for instance, have been increasingly tasked with monitoring religious freedom and promoting it globally, delivering humanitarian and development aid abroad by drawing on faith-based organizations, fighting global terrorism by seeking to reform Muslim societies and Islamic theologies, and advancing American interests and values more broadly worldwide by engaging with religious actors and

dynamics. Simply put, religion has become a major subject and object of American foreign policy in ways that were unimaginable just a few decades ago. In *Finding Faith in Foreign Policy*, Gregorio Bettiza explains the causes and consequences of this shift by developing an original theoretical framework and drawing upon extensive empirical research and interviews. He argues that American foreign policy and religious forces have become ever more inextricably entangled in an age witnessing a global resurgence of religion and the emergence of a postsecular world society. He further shows how the boundaries between faith and state have been redefined through processes of desecularization in the context of American foreign policy, leading the most powerful state in the international system to intervene and reshape in increasingly sustained ways sacred and secular landscapes around the globe. Drawing from a rich evidentiary base spanning twenty-five years, *Finding Faith in Foreign Policy* details how a wave of religious enthusiasm has transformed not just American foreign policy, but the entire international system.

**The ACS Style Guide** - American Chemical Society 1997

Guidelines from ACS to help authors and editors in preparing scientific texts.

*Religion and Human Rights* - John Witte, Jr. 2011-12-08

This volume examines the relationship between religion and human rights in seven major religious traditions, as well as key legal concepts,

contemporary issues, and relationships among religion, state, and society in the areas of human rights and religious freedom.

Buddhism - Dale S. Wright 2020-01-02

Buddhism is one of the oldest and largest of the world's religions. But it is also a tradition that has proven to have enormous contemporary relevance. Founded by Siddhartha Gautama, who came to be called the Buddha, the religion has spread from its origins in northeast India, across Asia, and eventually to the West, taking on new forms at each step of the way. *Buddhism: What Everyone Needs to Know* offers readers a brief, authoritative guide to one of the world's most diverse religious traditions in a reader-friendly question-and-answer format. Dale Wright covers the origins and early history of Buddhism, the diversity of types of Buddhism throughout history, and the status of contemporary Buddhism. This is a go-to book for anyone seeking a basic understanding of the origins, history, teachings, and practices of Buddhism.

**Teaching New Religious Movements** - David G. Bromley 2007-05-25

Since its inception around 1970, the study of New Religious Movements (NRMs) has evolved into an established multidisciplinary field. At the same time, both the movements and the scholars who study them have been the subjects of intense controversy. In this volume, a group of senior NRM scholars who have been instrumental in the development of the field will offer pivotal essays that present the basics of NRM scholarship along with guidance for teachers on classroom use. The book is organized topically around subjects that are both central to the study of NRMs and likely to be useful to non-specialists. Part I contains examinations of the definitional boundaries of the area of study, varying disciplinary perspectives on NRMs, unique methodological/ethical problems encountered in the study of NRMs, and the controversies that have confronted scholars studying NRMs and the movements themselves. Part II examines a series of topics central to teaching about NRMs: the larger sociocultural significance of the movements, their distinctive symbolic and organizational features, the interrelated processes of joining and leaving NRMs, the organization of gender roles in NRMs, media and popular culture portrayals of the movements, the

occurrence of corruption and abuse within movements, and violence by and against NRMs. Part III provides informational resources for teaching about NRMs, which are particularly important in a field where knowing the biases of sources is crucial. With its interdisciplinary approach, the volume provides comprehensive, accessible information and perspectives on NRMs. It is an invaluable guide for instructors navigating this scholarly minefield.

**Can Evangelicals Learn from World Religions?** - Gerald R. McDermott 2010-02-26

A 2001 Christianity Today Award of Merit winner! "Arguably, the church's greatest challenge in the next century will be the problem of the scandal of particularity. More than ever before, Christians will need to explain why they follow Jesus and not the Buddha or Confucius or Krishna or Muhammed. But if, while relating their faith to the faiths, Christians treat non-Christian religions as netherworlds of unmixed darkness, the church's message will be a scandal not of particularity but of arrogant obscurantism. . . . "Recent evangelical introductions to the problem of other religions have built commendably on foundations laid by J. N. D. Anderson and Stephen Neill. Anderson and Neill opened up the "heathen" worlds to the evangelical West, showing that many non-Christians also seek salvation and have personal relationships with their gods. In the last decade Clark Pinnock and John Sanders have argued for an inclusivist understanding of salvation, and Harold Netland has shed new light on the question of truth in the religions. Yet no evangelicals have focused—as nonevangelicals Keith Ward, Diana Eck and Paul Knitter have done—on the revelatory value of truth in non-Christian religions. Anderson and Neill showed that there are limited convergences between Christian and non-Christian traditions, and Pinnock has argued that there might be truths Christians can learn from religious others. But as far as I know, no evangelicals have yet examined the religions in any sort of substantive way for what Christians can learn without sacrificing, as Knitter and John Hick do, the finality of Christ. "This book is the beginning of an evangelical theology of the religions that addresses not the question of salvation but the problem of truth and

revelation, and takes seriously the normative claims of other traditions. It explores the biblical propositions that Jesus is the light that enlightens every person (Jn 1:9) and that God has not left Himself without a witness among non-Christian traditions (Acts 14:17). It argues that if Saint Augustine learned from Neo-Platonism to better understand the gospel, if Thomas Aquinas learned from Aristotle to better understand the Scriptures, and if John Calvin learned from Renaissance humanism, perhaps evangelicals may be able to learn from the Buddha--and other great religious thinkers and traditions—things that can help them more clearly understand God's revelation in Christ. It is an introductory word in a conversation that I hope will go much further among evangelicals." —Gerald McDermott, in the introduction to *Can Evangelicals Learn from World Religions?*

**Spiritual Alchemy** - Mike A. Zuber 2021-10-06

Most professional historians see the relationship between pre-modern and modern alchemy as one of discontinuity and contrast. Mike A. Zuber challenges this dominant understanding and explores aspects of alchemy that have been neglected by recent work in the history of science. The predominant focus on the scientific aspect of alchemy, such as laboratory experiment, practical techniques, and material ingredients, argues Zuber, marginalizes the things that render alchemy so fascinating: its rich and vivid imagery, reliance on the medium of manuscript, and complicated relationship with religion. *Spiritual Alchemy* traces the early-modern antecedents of modern alchemy through generations of followers of Jacob Boehme, the cobbler and theosopher of Görlitz. As Boehme's disciples down the generations -- including the Silesian nobleman Abraham von Franckenberg and the London-based German immigrant Dionysius Andreas Freher, among others -- studied his writings, they drew on his spiritual alchemy, adapted it, and communicated it to their contemporaries. Spiritual alchemy combines traditional elements of alchemical literature with Christian mysticism. Defying the boundaries between science and religion, this combination was transmitted from Görlitz ultimately to England. In 1850, it inspired a young woman, later known as Mary Anne Atwood, to write her

*Suggestive Inquiry into the Hermetic Mystery*, usually seen as the first modern interpretation of alchemy. Drawing extensively on manuscript or otherwise obscure sources, Zuber documents continuity between pre-modern and modern forms of alchemy while exploring this hybrid phenomenon.

**Sacred Rights** - Daniel C. Maguire 2003-04-03

This book presents the work of the "Sacred Choices Initiative" of the Religious Consultation on Population, Reproductive Health, and Ethics. The purpose of this Packard and Ford Foundation supported initiative is to attempt to change international discourse on family planning and to rescue this debate from superficial sloganeering by drawing on the moral stores of the world's major and indigenous religions. In many of the world's religions there is a restrictive and pro-natalist view on family planning, and this is one legitimate reading of those religious traditions. As the essays in this volume demonstrate, however, this is not the only legitimate or orthodox view. These authors show that the parameters of orthodoxy are wider and gentler than that, and that the great religious traditions are wiser and more variegated and nuanced than a simple repetition of the most conservative views would suggest. This theme is carried out in essays on each of the world's major religious traditions, written by scholar practitioners of those faiths.

**World Religions Today** - John L. Esposito 2014-09-12

Revealing the significance of religion in contemporary life, *World Religions Today*, Fifth Edition, explores major religious traditions--Judaism, Christianity, Islam, Hinduism, Buddhism, South Asian religions, East Asian religions, indigenous religions, and new religions--as dynamic, ongoing forces in the lives of individuals and in the collective experience of modern societies. This unique volume accomplishes two goals: it connects today's religions to their classical beliefs and practices and focuses on how these religions have both radically changed the modern world and been changed by it. The book is enhanced by numerous pedagogical aids--text boxes, timelines, maps, illustrations, discussion questions, a comprehensive glossary of key terms, and suggestions for further reading--and more than 200 photographs. For a wealth of

additional teaching and study resources, visit [www.oup.com/us/esposito](http://www.oup.com/us/esposito). World Religions Today, Fifth Edition, is also available as two separate volumes: Religions of Asia Today, Third Edition: 978-0-19-999964-4  
Religions of the West Today, Third Edition: 978-0-19-999963-7

**Renewing Philosophy of Religion** - Paul Draper 2017

"This book is animated by a shared conviction that philosophy of religion needs to change: thirteen new essays suggest why and how. The first part of the volume explores possible changes to the focus of the field. The second part focuses on the standpoint from which philosophers of religion should approach their field. In the first part are chapters on how an emphasis on faith distorts attempts to engage non-western religious ideas; on how philosophers from different traditions might collaborate on common interests; on why the common presupposition of ultimacy leads to error; on how new religious movements feed a naturalistic philosophy of religion; on why a focus on belief and a focus on practice are both mistaken; on why philosophy's deep axiological concern should set much of the field's agenda; and on how the field might contribute to religious evolution. The second part includes a qualitative analysis of the standpoint of fifty-one philosophers of religion, and also addresses issues about humility needed in continental philosophy of religion; about the implausibility of claiming that one's own worldview is uniquely rational; about the Moorean approach to religious epistemology; about a Spinozan middle way between 'insider' and 'outsider' perspectives; and about the unorthodox lessons we could learn from scriptures like the book of Job if we could get past the confessional turn in recent philosophy of religion. The goal of the volume is to identify new paths for philosophers of religion that are distinct from those travelled by theologians and other scholars of religion."--Back cover.

A Concise Introduction to World Religions - Alan F. Segal 2011-10-27

A Concise Introduction to World Religions, second edition, is a contributed volume that examines the development of major global faith traditions and movements. Based on the best-selling two-volume set World Religions: Eastern and World Religions: Western Traditions, this text explores the origins, central teachings, divisions and branches,

rituals and practices, influences on culture, and responses to modern challenges for each tradition in an accessible and engaging style.

Christmas as Religion - Christopher Deacy 2016

This work develops critical links between modern representations of Christmas and the category of religion.

**The Oxford Handbook of Religion and Science** - Philip Clayton 2006

The field of 'science and religion' is exploding in popularity among both academics and the reading public. This is a comprehensive and authoritative introduction to the debate, written by the leading experts yet accessible to the general reader.

Castle Rackrent - Maria Edgeworth 2018-09-21

Reproduction of the original: Castle Rackrent by Maria Edgeworth

**Parenting Matters** - National Academies of Sciences, Engineering, and Medicine 2016-11-21

Decades of research have demonstrated that the parent-child dyad and the environment of the family—“which includes all primary caregivers”—are at the foundation of children's well-being and healthy development. From birth, children are learning and rely on parents and the other caregivers in their lives to protect and care for them. The impact of parents may never be greater than during the earliest years of life, when a child's brain is rapidly developing and when nearly all of her or his experiences are created and shaped by parents and the family environment. Parents help children build and refine their knowledge and skills, charting a trajectory for their health and well-being during childhood and beyond. The experience of parenting also impacts parents themselves. For instance, parenting can enrich and give focus to parents' lives; generate stress or calm; and create any number of emotions, including feelings of happiness, sadness, fulfillment, and anger.

Parenting of young children today takes place in the context of significant ongoing developments. These include: a rapidly growing body of science on early childhood, increases in funding for programs and services for families, changing demographics of the U.S. population, and greater diversity of family structure. Additionally, parenting is increasingly being shaped by technology and increased access to

information about parenting. Parenting Matters identifies parenting knowledge, attitudes, and practices associated with positive developmental outcomes in children ages 0-8; universal/preventive and targeted strategies used in a variety of settings that have been effective with parents of young children and that support the identified knowledge, attitudes, and practices; and barriers to and facilitators for parents' use of practices that lead to healthy child outcomes as well as their participation in effective programs and services. This report makes recommendations directed at an array of stakeholders, for promoting the wide-scale adoption of effective programs and services for parents and on areas that warrant further research to inform policy and practice. It is meant to serve as a roadmap for the future of parenting policy, research, and practice in the United States.

**Spirituality and Mental Health Across Cultures** - Alexander Moreira-Almeida 2021-08-02

Religiosity and spirituality (R/S) represent a very important factor of daily life for many individuals across different cultures and contexts. It is associated with lower rates of depression, suicide, mortality, and substance abuse, and is positively correlated with well-being and quality of life. Despite growing academic recognition and scientific literature on these connections this knowledge has not been translated into clinical practice. Part of the expanding Oxford Cultural Psychiatry series, *Spirituality and Mental Health Across Cultures* is a timely exploration of the implications of R/S on mental health. Written and edited by experts in the fields of spirituality and mental health from different cultural and geographical perspectives, this unique resource assesses how mental health relates to world religions, agnosticism, atheism, and spiritualism unaffiliated with organised religion, with a practical touch. Across 25 chapters, this resource provides readers with a succinct and trustworthy review of the latest research and how this can be applied to clinical care. The first section covers the principles and fundamental questions that relate science, history, philosophy, neuroscience, religion, and spirituality with mental health. The second section discusses the main beliefs and practices related to world religions and their implications to

mental health. The third reviews the impact of R/S on specific clinical situations and offers practical guidance on how to handle these appropriately, such as practical suggestions for assessing and integrating R/S in personal history anamnesis or psychotherapy.

**Celibacy and Religious Traditions** - Carl Olson 2008

For an educated, general readership and for use in college courses, this text introduces the role of celibacy, or a lack of it, in various religious traditions, and the contributors present the rationale for its observance (or not) within the context of each tradition.

**World Religions** - Amir Hussain 2018-09-15

Now in its fifth edition, this engaging, contributed survey of religions in the Western world - namely Judaism, Christianity, Islam, ancient religions, Indigenous traditions, and new religious movements - explores each tradition in depth from its origins, through its development, to thereligion's meaning and practice in contemporary society.

**Handbook of Deep Trade Agreements** - Aaditya Mattoo 2020-09-23

Deep trade agreements (DTAs) cover not just trade but additional policy areas, such as international flows of investment and labor and the protection of intellectual property rights and the environment. Their goal is integration beyond trade or deep integration. These agreements matter for economic development. Their rules influence how countries (and hence, the people and firms that live and operate within them) transact, invest, work, and ultimately, develop. Trade and investment regimes determine the extent of economic integration, competition rules affect economic efficiency, intellectual property rights matter for innovation, and environmental and labor rules contribute to environmental and social outcomes. This Handbook provides the tools and data needed to analyze these new dimensions of integration and to assess the content and consequences of DTAs. The Handbook and the accompanying database are the result of collaboration between experts in different policy areas from academia and other international organizations, including the International Trade Centre (ITC), Organisation for Economic Co-operation and Development (OECD), United Nations Conference on Trade and Development (UNCTAD), and

World Trade Organization (WTO).

*The Oxford Handbook of Religion and Ecology* - Roger S. Gottlieb

2006-11-09

Ecologically oriented visions of God, the Sacred, the Earth, and human beings. The proposed handbook will serve as the definitive overview of these exciting new developments. Divided into three main sections, the books essays will reflect the three dominant dimensions of the field. Part I will explore

**Secularity and Science** - Elaine Howard Ecklund 2019-08-29

Do scientists see conflict between science and faith? Which cultural factors shape the attitudes of scientists toward religion? Can scientists help show us a way to build collaboration between scientific and religious communities, if such collaborations are even possible? To answer these questions and more, the authors of *Secularity and Science: What Scientists Around the World Really Think About Religion* completed the most comprehensive international study of scientists' attitudes toward religion ever undertaken, surveying more than 20,000 scientists and conducting in-depth interviews with over 600 of them. From this wealth of data, the authors extract the real story of the relationship between science and religion in the lives of scientists around the world. The book makes four key claims: there are more religious scientists than we might think; religion and science overlap in scientific work; scientists - even atheist scientists - see spirituality in science; and finally, the idea that religion and science must conflict is primarily an invention of the West. Throughout, the book couples nationally representative survey data with captivating stories of individual scientists, whose experiences highlight these important themes in the data. *Secularity and Science* leaves inaccurate assumptions about science and religion behind, offering a new, more nuanced understanding of how science and religion interact and how they can be integrated for the common good.

**The Oxford Handbook of Religion and Europe** - Grace Davie 2022

This authoritative collection offers a detailed overview of religious ideas, structures, and institutions in the making of Europe. Written by leading scholars in the field, it demonstrates the enduring presence of lived and

institutionalised religion in the social networks of identity, policy, and power over two millennia of European history.

*Animals and World Religions* - Lisa Kemmerer 2012-01-19

Despite increasing public attention to animal suffering, human beings continue to exploit billions of animals in factory farms medical laboratories, and elsewhere. This wide-ranging study shows how spiritual teachings in seven major religious traditions can help people consider their ethical obligations towards other creatures.

**Against the Modern World** - Mark Sedgwick 2009

*Against the Modern World* is the first history of Traditionalism, an important yet surprisingly little-known twentieth-century anti-modern movement. Comprising a number of often secret but sometimes very influential religious groups in the West and in the Islamic world, it affected mainstream and radical politics in Europe and the development of the field of religious studies in the United States, touching the lives of many individuals. French writer Rene Guenon rejected modernity as a dark age and sought to reconstruct the Perennial Philosophy - the central truths behind all the major world religions. Guenon stressed the urgent need for the West's remaining spiritual and intellectual elite to find personal and collective salvation in the surviving vestiges of ancient religious traditions. A number of disenchanted intellectuals responded to his call. In Europe, America, and the Islamic world, Traditionalists founded institutes, Sufi brotherhoods, Masonic lodges, and secret societies. Some attempted unsuccessfully to guide Fascism and Nazism along Traditionalist lines; others later participated in political terror in Italy. Traditionalist ideas were the ideological cement for the alliance of anti-democratic forces in post-Soviet Russia, and in the Islamic world entered the debate about the relationship between Islam and modernity. Although its appeal in the West was ultimately limited, Traditionalism has wielded enormous influence in religious studies, through the work of such Traditionalists as Ananda Coomaraswamy, Huston Smith, Mircea Eliade, and Seyyed Hossein Nasr.

*Mysticism and Religious Traditions* - Leo Katz 1983

Unfortunate Destiny - Reiko Ohnuma 2017-05-01

Unfortunate Destiny focuses on the roles played by nonhuman animals within the imaginative thought-world of Indian Buddhism, as reflected in pre-modern South Asian Buddhist literature. These roles are multifaceted, diverse, and often contradictory: In Buddhist doctrine and cosmology, the animal rebirth is a most "unfortunate destiny" (durgati), won through negative karma and characterized by a lack of intelligence, moral agency, and spiritual potential. In stories about the Buddha's previous lives, on the other hand, we find highly anthropomorphized animals who are wise, virtuous, endowed with human speech, and often critical of the moral shortcomings of humankind. In the life-story of the Buddha, certain animal characters serve as "doubles" of the Buddha, illuminating his nature through identification, contrast or parallelism with an animal "other." Relations between human beings and animals likewise range all the way from support, friendship, and near-equality to rampant exploitation, cruelty, and abuse. Perhaps the only commonality among these various strands of thought is a persistent impulse to use animals to clarify the nature of humanity itself--whether through similarity, contrast, or counterpoint. Buddhism is a profoundly human-centered religious tradition, yet it relies upon a dexterous use of the animal other to help clarify the human self. This book seeks to make sense of this process through a wide-ranging-exploration of animal imagery, animal discourse, and specific animal characters in South Asian Buddhist texts.

*Shinto* - Helen Hardacre 2017

Helen Hardacre offers a sweeping, comprehensive history of Shinto, the tradition that is practiced by some 80 percent of the Japanese people and underlies the institution of the Emperor.

*Environmental Politics in the Middle East* - Harry Verhoeven 2018-11

This book investigates how ecology and politics meet in the Middle East and how those interactions connect to the global political economy. Through region-wide analyses and case studies from the Arabian Peninsula, the Gulf of Aden, the Levant and North Africa, the volume highlights the intimate connections of environmental activism, energy

infrastructure and illicit commodity trading with the political economies of Central Asia, the Horn of Africa and the Indian subcontinent. The book's nine chapters analyze how the exploitation and representation of the environment have shaped the history of the region--and determined its place in global politics. It argues that how the ecological is understood, instrumentalized and intervened upon is the product of political struggle: deconstructing ideas and practices of environmental change means unravelling claims of authority and legitimacy. This is particularly important in a region frequently seen through the prism of environmental determinism, where ruling elites have imposed authoritarian control as the corollary of 'environmental crisis'. This unique and urgent collection will question much of what we think we know about this pressing issue.

**World Religions** - Willard Gurdon Oxtoby 2011

This contributed volume examines in detail the major Western religious traditions, namely Judaism, Zoroastrianism, Christianity, Islam, and religions of the ancient world. The text traces each tradition in depth from its origins, through its development, to the religion's meaning and practice in today's society. Comprehensive and accessible, the new third edition offers a thorough and engaging introduction to the Western faiths.

Anthology of World Religions - Lewis Vaughn 2016-11-15

Anthology of World Religions explores the world's religious traditions by combining substantial overviews of their history, beliefs, and practices with selections from their texts and scriptures and commentary by contemporary practitioners and scholars. It covers each major religion's history, teachings, founder, leaders, practices, and the factors that are now challenging and changing it--secularism, modernism, pluralism, science, the status of women, and sectarian or factional conflicts. The introductory chapter reviews various approaches to the study of religion, defines religious terms and concepts, discusses theories of religion, and distinguishes between the insider and outsider perspectives on religious traditions. FEATURES Clear and concise writing that explains difficult concepts without oversimplifying Ample coverage of women and several

readings by or about women within specific traditions Extensive pedagogy including time lines and maps, text boxes with background information or more details on relevant topics, explanatory notes before each reading, key terms, end-of-chapter study/discussion questions, and lists of suggested reading and online sources An Ancillary Resource Center containing an Instructor's Manual with Test Bank and PowerPoint lecture slides A Companion Website with resources for students including flashcards of key terms, links to further resources, self-quizzes, and discussion questions

**The Oxford Handbook of Global Religions** - Mark Juergensmeyer  
2011-08-25

Original publication and copyright date: 2011.

Rules for Compositors and Readers ... at the University Press, Oxford -  
Oxford University Press 1904

Invitation to World Religions - Jeffrey Brodd 2021-07

"Featuring a unique, consistent, and modular chapter structure and numerous pedagogical features, Invitation to World Religions, Fourth Edition, invites students to explore the world's great religions with respect and a sense of wonder. The authors also encourage students to develop an appreciation for what religious beliefs and practices actually mean to their adherents"--

**Religion's Sudden Decline** - Ronald F. Inglehart 2021-01-02

'Religion's Sudden Decline' provides evidence of a major decline in religion in most of the world, based on surveys of over 100 countries containing 90 percent of the world's population, carried out from 1981 to 2020 - the largest base of empirical evidence ever assembled to analyse mass acceptance or rejection of religion.--

**The Oxford Handbook of Religion and Violence** - Mark Juergensmeyer 2015-11

Violence has always played a part in the religious imagination, from symbols and myths to legendary battles, from colossal wars to the theater of terrorism. The Oxford Handbook of Religion and Violence surveys intersections between religion and violence throughout history

and around the world. The forty original essays in this volume include overviews of major religious traditions, showing how violence is justified within the literary and theological foundations of the tradition, how it is used symbolically and in ritual practice, and how social acts of violence and warfare have been justified by religious ideas. The essays also examine patterns and themes relating to religious violence, such as sacrifice and martyrdom, which are explored in cross-disciplinary or regional analyses; and offer major analytic approaches, from literary to social scientific studies. The contributors to this volume--innovative thinkers who are forging new directions in theory and analysis related to religion and violence--provide novel insights into this important field of studies. By mapping out the whole field of religion and violence, The Oxford Handbook of Religion and Violence will prove an authoritative source for students and scholars for years to come.

*Religions of the West Today* - John L. Esposito 2017-11-10

Ideal for courses in Western religions, Religions of the West Today, Fourth Edition will cover the same material as the Western chapters of the authors' longer textbook, World Religions Today, Sixth Edition. Revealing the significance of religion in contemporary life, it explores major Westernreligious traditions - Judaism, Christianity, Islam - as well as indigenous religions, and new religions as dynamic, ongoing forces in the lives of individuals and in the collective experience of modern societies. This unique volume accomplishes two goals: it connects today's religions to their classical beliefs and practices and focuses on how these religions have both radically changed the modern world and been changed by it. Thoroughly revised, the fourth edition features streamlined content for greater accessibility; updated material on recent world events; and updated timelines.

**Violence and the World's Religious Traditions** - Mark Juergensmeyer 2017

"An introductory survey of the whole field of study of religion and violence. It includes overviews of major religious traditions, and it analyzes patterns and themes relating to religious violence. It also explores major analytic approaches, and forges new directions in the

study of this important emerging field"--

Bioethics - Lewis Vaughn 2016-07-15

*Bioethics: Principles, Issues, and Cases*, Third Edition, explores the philosophical, medical, social, and legal aspects of key bioethical issues. Opening with a thorough introduction to ethics, bioethics, and moral reasoning, it then covers influential moral theories and the criteria for evaluating them. Integrating eighty-nine readings--twelve of them new to this edition--numerous classic bioethical cases, and abundant pedagogical tools, this text addresses the most provocative and controversial topics in bioethics. PEDAGOGICAL FEATURES: "Classic Case Files" describe landmark cases that shaped the debate, while news-making "Cases for Evaluation" encourage students to form their own opinions Various text boxes: "In Depth" boxes contain additional

material, illustrations, or analyses, much of it "ripped from the headlines"; "Fact File" boxes provide statistics on the social, medical, and scientific facets of a chapter's topic; and "Legal Brief" boxes summarize important court rulings and the status of major legislation "Key Terms" are boldfaced and boxed off within the text and then defined in a glossary at the back of the book "Applying Major Theories" sections at the end of each chapter help students relate theories to the issues  
*The Crystallization of the Arab State System, 1945-1954* - Bruce Maddy-Weitzman 1993-06-01

This volume contains a comprehensive examination of the crucial first ten years of the Arab League and of the continuing dilemma it faces in juggling opposing local and regional interests.